



Los Angeles County
Department of Regional Planning

Planning for the Challenges Ahead



James E. Hartl AICP
Director of Planning

September 21, 2005

TO: Wayne Rew, Chair
Pat Modugno, Vice Chair
Esther L. Valadez, Commissioner
Leslie G. Bellamy, Commissioner
Harold V. Helsley, Commissioner

FROM: Ronald D. Hoffman, Administrator
Advance Planning Division

SUBJECT: **SEPTEMBER 28, 2005, AGENDA ITEM #10**
INFORMATION ITEM: GENERAL PLAN ANNUAL
PROGRESS REPORT

Regarding your meeting on next Wednesday, September 28, 2005, enclosed is a copy of the *General Plan Annual Progress Report* ("Annual Report"), which is provided to you prior to its submission to the Board of Supervisors in the next several weeks. The preparation and submission of the annual report to the Board will move the County one step closer toward fulfilling a statutory requirement to submit copies of the County's annual report to the Governor's Office of Planning and Research (OPR) and the Department of Housing and Community Development (HCD). The deadline for submitting the annual report to the State is October 1, 2005.

Should you have any questions, please contact Julie Moore at (213) 974-6425.

RDH:jtm

Enclosure